

**4 ENTRANCE ANTIPHON:** The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; whom should I dread? When those who do evil draw near, they stumble and fall. (Ps 26-1-2)

**A reading from the Book of Genesis 3:9-15**

The Lord God called to the man after he had eaten of the tree. 'Where are you?' he asked. 'I heard the sound of you in the garden,' he replied 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.' Then the Lord God said to the serpent, 'Because you have done this, 'Be accursed beyond all cattle, all wild beasts. You shall crawl on your belly and eat dust every day of your life. I will make you enemies of each other: you and the woman, your offspring and her offspring. It will crush your head and you will strike its heel.'

*The Word of the Lord.*

**Responsorial Psalm**

**Response:** With the Lord there is mercy, and fullness of redemption

Out of the depths I cry to you, O Lord, Lord, hear my voice! O Let your ears be attentive to the voice of my pleading. *R./*

If you, O Lord, should mark our guilt, Lord, who would survive? But with you is found forgiveness: for this we revere you. *R./*

My soul is waiting for the Lord, I count on his word. My soul is longing for the Lord more than watchman for daybreak. *R./*

Because with the Lord there is mercy and fullness of redemption, Israel indeed he will redeem from all its iniquity. *R./*

**A reading from the second Letter of St. Paul to the Corinthians 4:13-5:1**

As we have the same spirit of faith that is mentioned in scripture – I believed, and therefore I spoke – we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God. That is why there is no weakening on our part, and instead, though this outer man of ours may be falling into decay, the inner man is renewed day by day. Yes, the troubles which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them. And so we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal. For we know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens. *The Word of the Lord.*

**Gospel Acclamation:** Alleluia, Alleluia! The prince of this world will now be cast out, and when I am lifted up from the earth I will draw all to myself, says the Lord. Alleluia!

**A reading from the Holy Gospel according to St Mark 3:20-35**

Jesus went home with his disciples, and such a crowd collected that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind. The scribes who had come down from Jerusalem were saying, 'Beelzebul is in him' and, 'It is through the prince of devils that he casts devils out.' So he called them to him and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either – it is the end of him. But no one can make his way into a strong man's house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house. 'I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin.' This was because they were saying, 'An unclean spirit is in him.' His mother and brothers now arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him at the time the message was passed to him, 'Your mother and brothers are outside asking for you.' He replied, 'Who are my mother and my brothers?' And looking round at those sitting in a circle about him, he said, 'Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother.' *The Gospel of the Lord.*

**COMMUNION ANTIPHON:** The Lord, is my rock, my fortress, my deliverer; my God is my saving strength. (Ps17:3)

**SAINT JOHN BAPTIST SCALABRINI**

**Biographical notes**

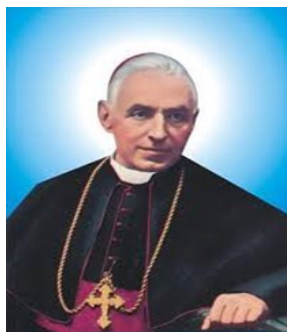
Born and baptized the same day in Fino Mornasco (Como) on July 8, 1839. Ordained priest on May 30, 1863; professor and rector of the St. Abbondio diocesan seminary. In 1870 he was named pastor of St. Bartholomew parish in Como. Ordained bishop in Rome on January 30, 1876. Entry into the diocese of Piacenza on February 13, 1876.

**Bishop of Piacenza**

He did five pastoral visits to the 365 parishes of the diocese. He celebrated three Synods: 1879, 1893, and 1899. He founded the School of Christian Doctrine; Pope Pius IX called him Apostle of the Catechism. Founded the catechetical review *il Catechista Cattolico*; held the first National Catechetical Congress in 1889.

**Father to the migrants**

On November 28, 1887 he founded the Congregation of the Missionaries of St. Charles. In 1889 established the St. Raphael Lay Association for Assistance to Migrants. On October 25, 1895 he founded the Missionary Sisters of St. Charles. Visited his missionaries and their missions in the Americas: in 1901 in the US and in 1904 in Brazil. Died in Piacenza on June 1, 1905 (Solemnity of the Ascension).



**FITZROY NORTH PARISH**

The Parish Community of St. Brigid's and St. Mark's  
Archdiocese of Melbourne  
St. Brigid, 378 Nicholson Street, Fitzroy North VIC 3068  
St. Mark, 543 Lygon Street, Carlton North VIC 3054



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Facebook: [www.facebook.com/stbrigidsparish](http://www.facebook.com/stbrigidsparish)

**Weekly Parish Newsletter**

Volume XIX - Issue – 23<sup>rd</sup> – 10<sup>th</sup> Sunday in Ordinary Time “Year B” 9<sup>th</sup> June 2024

<p><b>Parish Community</b> Parish Priest: Fr. Fransiskus Yangminta, cs Fr. Vito Pegolo, CS Assistant Priest &amp; Chaplain to the Italian Community: Tel: 0419 736 890</p>	<p><b>Parish Office</b> Monday to Friday 9.00am - 3.30pm Parish Secretary Giovanna Bellissimo &amp; Maggy Mihardja Tel: (03) 9489 6777</p>	<p><b>Comunidad Pastoral De Habla Hispana</b> Chaplain Fr. Gesner Felix, CS Tel: (03) 9482 5362 Mob: 0432 214 910</p>	<p><b>Comunidade Pastoral De Expressão Portuguesa</b> Chaplain P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462</p>	<p><b>Filipino Pastoral Community</b> Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228</p>
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**St Brigid's Fitzroy North**

**WEEKDAY MASSES (in Chapel)**  
Monday-Friday 9:15am

**WEEKEND MASS TIMES**  
**Saturday Vigil**  
5:30pm English  
7:00pm Spanish  
**Mass in Swahili**  
3<sup>rd</sup> Sunday 5:00pm  
**Sunday**  
9:45am English  
11:00am Italian  
**Mass in Brazilian**  
Last Sunday 5:00pm

**Reconciliation**  
Saturday 4:30pm – 5:30pm

**Baptisms**  
Saturday 10:00am –12:30pm  
Sunday 12noon

**Baptism Workshop**  
Last Tuesday of Month 7.30pm

**Weddings by appointment**  
Office 03 9489 6777

**Divine Mercy and Adoration**  
2<sup>nd</sup> – 3<sup>rd</sup> – 4<sup>th</sup> Friday 6-7pm at chapel

**Adoration** 2<sup>nd</sup> Saturday 5:00pm

**Faith Formation**  
1<sup>st</sup> Monday 9:45am  
3<sup>rd</sup> Friday 7:30pm

**Our Lady of Perpetual Help Novena**  
1<sup>st</sup> – 2<sup>nd</sup> – 3<sup>rd</sup> Wednesday 7:30pm

**Sacred Heart Devotion**  
Mass in Spanish: 1<sup>st</sup> Friday 7:30pm

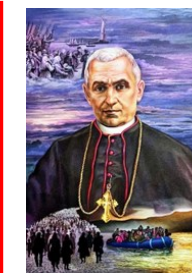
**CCR (Emmaus & Maranatha Prayer Groups)**  
Monday 6pm & Saturday 9.30am  
in old convent

**St Brigid's Food Pantry**  
1<sup>st</sup> Tuesday 11:00am  
1<sup>st</sup> and 3<sup>rd</sup> Saturday 9:00pm

**Parish Hall for Hire**  
Inquiries 0417534352

**St Mark's Princess Hill**

**Sunday**  
8:30am English – Italian  
10:00am Portuguese



**St John Baptist Scalabrini: Father to the Migrants**  
Jesus comes to earth so that we might live his life; to make us, as it were, one with him.







It is not enough that we live in Jesus Christ! It is necessary that he himself becomes our life, he must live in us. He must live in us with his spirit, with his grace, with the signs of his mysteries, by the fruits of his sacraments, and above all by the sacrament of his Body and Blood, so that we may be given to say with the Apostle, "It is no longer I who live, but it is Christ who lives in me (Gal 2,20). Saint Francis de Sales, the gentle Doctor of Geneva, writes that the meaning of this is that Jesus reigns and lives in our hearts as king and master; that his spirit extends and expands in us, rules us as a vital energy, makes everything right, warms all, sanctifies all, deifies all; he loves with our heart, thinks with our mind, speaks with our tongue, works with our hands. Our energies are consumed in him, our studies are done for his glory, our duties are performed with his grace, sufferings are borne to please him, recreation and nourishment are taken for his sake. His throne stands in the heart of the Christian soul: The reign of God in your midst. (Lk 17,21).


St John Baptist Scalabrini, *Pastoral Letter*, Piacenza, 1978.

Gesù viene sulla terra per farci vivere della sua vita, per renderei, a così dire, una cosa sola con lui. Io sono venuto, dice Egli stesso, affinché abbiano la vita e l'abbiano abbondantemente. Ora questa vita che Gesù viene a comunicarci unendosi all'anima nostra, è la sua vita istessa. L'unione di Gesù coll'anima cristiana, ecco il fondamento di tutto l'ordine soprannaturale. Per essa l'uomo si eleva fino alla partecipazione della natura divina e in essa eleva tutto quanto il creato. Ogni cosa è vostra, grida l'Apostolo, sia il mondo, sia la vita, sia la morte, sia il presente, sia il futuro. Voi poi siete di Cristo e Cristo è di Dio. Parole ammirabili che tutta ci rivelano la sublime economia dell'Evangelo. Unita al Verbo per l'Incarnazione, l'umanità sacrosanta di Gesù Cristo è divenuta in lui una sola persona. Uniti noi a Gesù Cristo per un'unione meno perfetta sì, ma oltre ogni dire intima, noi siamo come un'estensione di lui medesimo, noi gli apparteniamo come le membra appartengono al corpo. Unum corpus sumus in Christo.

San Giovanni Battista Scalabrini, *Omelia di Natale*, 1894. AGS 3016/1.

The Parish Community of St Brigid's and St Mark's is committed to the safety, wellbeing and dignity of all children, young people, and vulnerable adults. Safeguarding is EVERYBODY's responsibility. To gain a deeper understanding of defining, responding, and reporting abuse please contact: **Catholic Archdiocese of Melbourne (CAM) Professional Standards Units**  
Telephone :9926 5621 E:[psu@cam.org.au](mailto:psu@cam.org.au) W:[melbournecatholic.org/safeguarding](http://melbournecatholic.org/safeguarding)

2 Liturgical Calendar and activities				
Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/SABATO 8th June 2024 10th Sunday in Ordinary Time Year "B" Vigil Mass	"Here are my mother and my brothers! Whoever does the will of God is my brother, sister, and mother".		4.30pm Adoration followed by 5.30pm Mass  7.00pm Spanish Mass	Baptism Celebration for: <b>Tristan Antonio BATTICCIOTTO</b> <i>Congratulations!</i> 
SUNDAY/DOMENICA 9th June 2024 Year "B" 10th Sunday in Ordinary Time	"Ecco mia madre e i miei fratelli! Perché chi fa la volontà di Dio, costui per me è fratello, sorella e madre".	8.30am PRO POPULO  10.00am Portuguese Mass	10.30am St John Baptist Scalabrini Ida PANTALEO †	
Monday/Lunedì 10th June 2024 Ordinary Time Week 10	Responsorial Psalm Our help is from the Lord who made heaven and earth.		9.15am Graeme BEASTON †	
Tuesday/Martedì 11th June 2024 Saint Barnabas	Responsorial Psalm The Lord has revealed to the nations his saving power.		9:15am John MILDREN †  10.30am Funeral Mass for † Ernes BERGAGNA	Our deepest sympathy to the family and friends of <b>Ernes BERGAGNA</b> . May he rest in Peace. †
Wednesday/Mercoledì 12th June 2024 Ordinary Time Week 10	Responsorial Psalm Keep me safe, O God, You are my hope.		9.00am Rynie STRYBOSCH †  7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	
Thursday/Giovedì 13th June 2024 Saint Anthony of Padua	Responsorial Psalm It is right to praise you in Zion, O God.		9.00am St. Anthony of Padua John MADIGAN †	
Friday/Venerdì 14th June 2024 Ordinary Time Week 10	Responsorial Psalm I long to see your face, O Lord.		9.00am William and Sarah FAY †  12.00pm Rosary followed by Funeral Mass for the late Rosaria CAPPOLA †	Our deepest sympathy to the family and friends of <b>Rosaria CAPPOLA</b> . May she rest in Peace. †
15th and 16th June 2024	5.30pm Vigil St. Brigid	8.30am	9.45am	11.00am St. Brigid
I Reading & Resp. Psalm	L. Eyles	G. Piantella	D. Dunlevie	T. Toscano
II Reading	N. Raveche	G. Piantella	C. Goodson	G. Catena
Prayers of the Faithful	N. Raveche	G. Piantella	J. Boffa	P. La Marca
Altar Servers			C. & C. Smith	Frank Sirianni &
 <b>The Missionaries of St. Charles Borromeo - Scalabrinians - www. Scalabrini. org</b> <i>Ministering to the Parish and Migrants in St. Brigid since 1959</i>				

Parish News... Notizie di casa nostra...		3
<p><b>IMPORTANT ANNOUNCEMENT</b></p> <p><b>Change of Mass times (10<sup>th</sup> – 14<sup>th</sup> June)</b>  Monday – Tuesday 9.15am  <b>Wednesday — Friday 9.00am</b></p> <p>Priests will be away for Clergy conference from Monday, 10<sup>th</sup> June to Friday 14<sup>th</sup> June, except Fr. Vito</p>		<p><b>Parish Pastoral Plan 2024 WORKSHOP ON INTERCULTURALITY</b>  First Session held on 20<sup>th</sup> July 2024 for Leaders and designated volunteers only  Our parish is blessed with diversity of gifts of people, languages, cultures and traditions. We are an English, Italian, Spanish, Portuguese, Filipino, and Swahili speaking communities. We have been doing our best to be more intercultural than multicultural by having common parish activities where we encounter each other and organise events together. However, we want to go deeper than just seeing each other and tolerating each other's differences. We want to deeply understand and embrace each other's culture and tradition, which is a way to live out our parish vision to "bear witness to a missionary discipleship."  For this reason, the Parish Pastoral Council organises the Workshop on Interculturality this year guided by Sr Cathy Solano RSM, an expert on the topic.  <b>Parish Vision and Mission</b>  Inspired by the Holy Scriptures and Tradition, we, the intercultural Parish Community of St Brigid's and St Mark's, are called to bear witness to a missionary discipleship by remembering our history, honouring diversity, creating a safe and hospitable place, and celebrating communion.</p>
<p><b>SACRAMENT OF CONFIRMATION</b>  Confirmation classes are held in the media room every Sunday at 10.30am with the sister from the Missionaries of Charity.  <b>Confirmations with Bishop Terence Curtin will take place on Sunday 14th July 2024 with ONE only MASS at 10.30am.</b> If you know anyone who wishes to be prepared for this sacrament, please ring the parish office or Missionary C Sisters on 0405785710</p>		
<p><b>RCIA</b>  (The Rites of Christian Initiation for Adults)  RCIA sessions will start in early September 2024. If you are interested or know someone who would like to join, please contact the Parish Office for registration.  The catechumens and candidates will receive the Sacraments of Initiation (Baptism, Confirmation and Holy Eucharist) on Easter Vigil 2025</p>		<p><b>Prayer to Saint John Baptist Scalabrini</b>  <i>O Saint John Baptist Scalabrini, missionary of the Word of God, minister of the Eucharist and of the Church, man of charity and communion, most loving son of Mary, apostle of the catechism, and father to the migrants. We rely on your intercession to receive God's blessings on ourselves and our beloved ones, on those who face migration and on all humankind. May the Holy Trinity, through your intercession, grant us the grace ... (pause for your intention) that we entrust to your fatherly love. Amen.</i>  <b>Saint John Baptist Scalabrini.</b></p>
<p><b>CATHOLIC MISSION PROPAGATION OF THE FAITH APPEAL NEXT WEEKEND</b>  In Mongolia, Chuluunbaatar suffered a life-altering injury while trying to rescue a submerged vehicle, leaving him unable to work and reliant on scarce support services for basic needs. Without shelter and food, Chuluunbaatar faces the real risk of freezing to death. Resources are limited, but the Church in Mongolia is working hard to provide essential services to people in need. This World Mission Month, we invite you to extend your generosity to help enhance these vital services. Your support can make a significant difference to the lives of many, offering hope and tangible assistance to individuals like Chuluunbaatar.  <i>Envelopes available in the church.</i></p>		
<p><b>Online Giving</b>  Please scan this QR Code if anyone wishes to make an online</p> 		<p>Everyone is welcome to <b>HOLY HOUR OF DIVINE MERCY EVERY 2nd, 3rd &amp; 4th Friday at 6-7pm in the Chapel</b></p>
<p><b>St. Brigid &amp; St. Mark Collection</b>  1<sup>st</sup> Collection \$ 540 - 00  2<sup>nd</sup> Collection \$ 320 - 00  Envelopes \$ 83 - 00</p>		
<p><b>San Giovanni Battista Scalabrini</b>  <b>Nato 8 luglio 1839 Morto 1° giugno 1905</b>  Nato a Fino Mornasco l'8 luglio 1839, Scalabrini entrò in Seminario nel 1857 e fu ordinato sacerdote nel maggio 1863. Fu docente del Seminario minore della Diocesi di Como e, successivamente, divenne rettore del Seminario, fino alla nomina a priore di San Bartolomeo in Como, dove fu parroco per cinque anni e sviluppò una particolare attenzione alla catechesi. Proprio per questo, le campane di San Bartolomeo e della Cattedrale hanno suonato a festa per sottolineare la gioia di questo importante riconoscimento. A 36 anni divenne vescovo di Piacenza. maturò la sua sensibilità nei confronti degli emigranti dopo aver visto, alla stazione di Milano, migliaia di persone accalcate, in partenza, dirette in luoghi lontani dove speravano in un futuro migliore.  <b>San Giovanni Battista Scalabrini prega per noi.</b></p>		